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CONFIRMATION NO. 9955

| Bib Data Sheet | | | | | | | | | | |
|--|--------|--|----|---------------|----------------------|-----------------------------|--|--------------------------------|-------------|--|
| SERIAL NUMBI 10/723,756 | ER | i I | | CLASS 005 | GROUP ART UN 3673 | | UNIT | ATTORNEY DOCKET NO. 5712 | | |
| APPLICANTS | | | | | | | | <u>-i.</u> . | | |
| Peter W. Dodge, Birchwood, WI; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| none (),), IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/27/2004 | | | | | | | | | | |
| Foreign Priority claimed | | □ yes ☑ no □ Met aft | er | STATE OR | SHE | ETS | тот | AL | INDEPENDENT | |
| wet Verified and Acknowledged Acknowledged Allowance to RGC Examiner's Signature Initials | | | | COUNTRY WI | DRAWING 12 | | CLAI 20 | | CLAIMS 4 | |
| ADDRESS Carl L. Johnson Jacobson and Jol Suite 285 One West Water St. Paul, MN 55107-2080 | | | | | | | | | | |
| TITLE Convertible furnit | ure fr | ame | | | | | | | | |
| | | | | | | All Fees | | | | |
| FILING FEE | FEES | EES: Authority has been given in Paper Io to charge/credit DEPOSIT ACCOUNT Io for following: | | | | | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of | | | |
| RECEIVED 428 | No | o for following: | | | | time) 1.18 Fees (Issue) | | | | |
| | | | | | | | _ | | | |

| · | Other |
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| | ☐ Credit |